## **COUNTRY CONDO'S LIMITED**

CIN No: L63040TG1987PLC007811



09th September, 2019

To, The Secretary, M/s. BSE LIMITED P. J Towers, Dalal Street MUMBAI – 400 001 Scrip Code: 531624 To,
The Secretary,
M/s. NATIONAL STOCK EXCHANGE
OF INDIA LIMITED
Exchange Plaza, Bandra – Kurla Complex
Bandra (East)
Mumbai – 400 051
Scrip Symbol: COUNCODOS

Dear Sir / Madam,

Sub: Intimation of 32<sup>nd</sup> Annual General Meeting, E-Voting & Book Closure.

You are hereby informed that pursuant to Section 96 of the Companies Act, 2013 the 32<sup>nd</sup> Annual General Meeting of the Members of the Company for the Financial Year 2018-19 is scheduled on Monday, the 30<sup>th</sup> September, 2019 at 11.30 A.M at Crown Villa Gardens, 150, Brigadier Sayeed Road, Opp Gymkhana Grounds, Secunderabad-500 003.

We further inform you that pursuant to Section 91 Companies Act, 2013 and Regulation 42 of SEBI (LODR) Regulations, 2015, that the Register of Members and the Share Transfer Books of the Company will remain closed from 23<sup>rd</sup> September, 2019 to 30<sup>th</sup> September, 2019 (both days inclusive).

Further, E-voting facility has been made available to all the Members of the Company, the details of the E-voting are as follows:

- i. The voting through electronic means shall commence on Friday, 27<sup>th</sup> September, 2019 at 9.00 A.M. (IST);
- ii. The voting through electronic means shall end on Sunday, 29<sup>th</sup> September, 2019, at 05:00 P.M. (IST);
- iii. The Cut off date for determining the eligibility to vote in connection with the Annual General Meeting 2018-19 would be on 20.09.2019.

This is for your information and records.

Thanking You,

Yours Faithfully,

For M/s. COUNTRY CONDOS LIMITED

LAXMIKANTH J